



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 3896**

Bib Data Sheet

SERIAL NUMBER 08/939,442	FILING DATE 09/29/1997 RULE	CLASS 386	GROUP ART UNIT 2615	ATTORNEY DOCKET NO. Q46562
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

II-JU NA, KYUNGKI-DO, KOREA, REPUBLIC OF;

JEONG-TAE KIM, KYUNGKI-DO, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 97-13586 04/14/1997

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 7	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 5
--	--	---	------------------------	-----------------------	----------------------------

ADDRESS
SUGHRUE MION ZINN MACPEAK SEAS
2100 PENNSYLVANIA AVENUE
WASHINGTON, DC
200373202

TITLE
MULTIMEDIA SYSTEM FOR TRANSFERRING AND RECEIVING PROGRAM NUMBER AND METHODS THEREFOR

FILING FEE RECEIVED 4170	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--

 Credit



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3896

Bib Data Sheet

SERIAL NUMBER 08/939,442	FILING DATE 09/29/1997 RULE	CLASS 386	GROUP ART UNIT 2615	ATTORNEY DOCKET NO. Q46562
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

II-JU NA, KYUNGKI-DO, KOREA, REPUBLIC OF;

JEONG-TAE KIM, KYUNGKI-DO, KOREA, REPUBLIC OF;

** CONTINUING DATA ***** *bo* *none*

** FOREIGN APPLICATIONS ***** *bo*
 REPUBLIC OF KOREA 97-13586 04/14/1997

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>bo</i> Examiner's Signature Initials	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 7	TOTAL CLAIMS 30 71	INDEPENDENT CLAIMS 5 12
--	---	---	------------------------	--	----------------------------------

ADDRESS
 SUGHRUE MION ZINN MACPEAK SEAS
 2100 PENNSYLVANIA AVENUE
 WASHINGTON, DC
 200373202

TITLE
 MULTIMEDIA SYSTEM FOR TRANSFERRING AND RECEIVING PROGRAM NUMBER AND METHODS THEREFOR

FILING FEE RECEIVED 4404	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--

 Credit